State of California -- Department of Fish and Wildlife **2021 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210353

STATE CLEARING HOUSE# (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT	CLEARLY			
LEAD AGENCY			DATE	
NEWCASTLE ELEMENTARY SCHOOL DISTRICT				12/22/2021
COUNTY/STATE AGENCY OF FILING				
PLACER COUNTY CLERK AUBURN				
PROJECT TITLE				
NEWCASTLE ELEMENTARY SCHOOL DIS	STRICT PLAY FIELD			
PROJECT APPLICANT NAME				PHONE NUMBER
NEWCASTLE ELEMENTARY SCHOOL DISTRICT				916-824-6175
	CITY		STATE	ZIPCODE
645 KENTUCKY GREENS WAY	NEWCASTLE		CA	95658
PROJECT APPLICANT (Check appropriate box):				
□ Local Public Agency ⊠ School District □	Other Special District	☐ State	Agency	☐ Private Entity
CHECK APPLICABLE FEES:			00.445	
☐ Environmental Impact Report (EIR)			\$3,445	
☐ Mitigated/Negative Declaration (MND) (ND)				
☐ Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00 \$		
□ Projects Subject to Certified Regulatory Programs (CRP)			\$1,171	
			\$50	.00 \$ <u>50.00</u>
☑ Project that is exempt from fees				
	ch)			
☐ DFG No Effect Determinati	•			
□ Other	,			\$
- Julia				Ψ
PAYMENT METHOD:				
☐ Cash ☐ Credit ☐ Check ☐ Other TOTAL			AL RECEIV	'ED \$50.00
SIGNATURE 1 11 (TITLE		
X Mudule		E McQuaide, DEPUTY		
				,
PROJECT APPLICANT COPY CDFW/ASB COPY LE	AD AGENCY COPY C	OUNTY CLER	K COPY	FG 753.5a (Rev. 01/21)

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Placar		From: (Public Agency): Attn: Ms. Denny Rush, Superintendent Newcastle Elementary School District			
		645 Kentucky Greens Way, Newcastle, CA 95658			
		(Address)			
	2954 Richardson Drive, Auburn, CA 95603				
Proj	ect Title: Newcastle Elementary School	ol District Play Field			
Proj	ect Applicant: Newcastle Elementary	School District			
Proj	ect Location - Specific:				
645	Kentucky Greens Way, Newc	astle, CA 95658 (adjacent to existing NESD district office.			
Proi	ect Location - City: Newcastle	Project Location - County: Placer			
-	cription of Nature, Purpose and Bene				
Co	nstruct approximately 2.2 acr	e turf play field for scchool district and community			
		vith existing utility infrastructure available. See			
	ached location map.				
Nam	ne of Public Agency Approving Project	ct: Newcastle Elementary School District			
Nam	e of Person or Agency Carrying Out	Project: Newcastle Elementary School District; Ms.Denny Rush, Supt.			
	mpt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15 ☐ Declared Emergency (Sec. 21080 ☐ Emergency Project (Sec. 21080 ☑ Categorical Exemption. State typ ☐ Statutory Exemptions. State coo	30(b)(3); 15269(a)); (b)(4); 15269(b)(c)); pe and section number: Section 15304(a)			
The pro effic of t Lead	perty that was used for sport cient hybrid grass for significations.	uction of a grass play field on previously graded s play prior to 2001. New grass will consist of water ant water savings compared to previous uses on land with a slope of less than 10%. Fac. Consult. Area Code/Telephone/Extension: 916.824.6175			
	ed by applicant: 1. Attach certified document of exem 2. Has a Notice of Exemption been f	nption finding. iled by the public agency approving the project? Yes No			
Sign	ature: 1002ccs/1	Date: 12.22.20 Title: Superintendent			
	Signed by Lead Agency	Signed by Applicant			
	ity cited: Sections 21083 and 21110, Public nce: Sections 21108, 21152, and 21152.1,				
	POSTEDDEC	2 2 2021 21 - 353			
	Through RYAN RONCO, G				
	By EMLX	lude			
	Deputy	y Clerk Revised 2011			

NEWCASTLE SCHOOL LOCATION MAP



